

# HORTON PARISH COUNCIL

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YOU ARE HEREBY SUMMONED TO ATTEND THE EXTRAORDINARY MEETING OF  
HORTON PARISH COUNCIL TO BE HELD AT **BROADWAY HILL METHODIST  
CHURCH** ON MONDAY 18<sup>TH</sup> DECEMBER 2017 AT 7.30 pm.

*Public Session: The Public Bodies (admission to meetings) Act 1960 provides that the public and press can attend the meeting. Time has been set aside before the start of the meeting to allow for public participation. Comments on Planning applications can be made when the item is to be considered.*

*Members are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health and Safety, Bullying and Harassment and Human Rights.*

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Charlotte Duff - Parish Clerk  
11<sup>TH</sup> December 2017

## **PUBLIC FORUM:**

- a) Questions/comments from the Residents
- b) County and District Councillor Linda Vejev

## **A G E N D A**

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATION OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETING**
5. **PLANNING APPLICATIONS**
  - A) **17/04449/FUL – Horton Manor, Old A358, Horton** – Alterations, change of use of disused stables to dual use of retail shop units (Use Class A1) and or art/craft workshops (Use Class D1).
  - B) **17/04462/FUL – Martins Farm, Whitney Hill, Horton** – Demolish existing garage. Erection of two storey extension and single storey garage extension.
  - 17/04784/OUT – Land Adj Kimberley, Forest Mill, Horton** – The erection of 1 No. detached dwelling (Outline).
6. **PLANNING DECISIONS**
  - A) **17/03925/REM – Land Adj Thatchcroft, Pound Road, Horton**
7. **SCANNING OF PARISH COUNCIL DOCUMENTS**
8. **WEBSITE**
9. **TRANSPARENCY FUNDING**
10. **PLAYING FIELD SIGN**
11. **FINANCE**

Proposal – To approve payment of the following cheques:

  - Broadway Hill Methodist Church - hall rental
  - British Red Cross – defibrillator
  - South West Signs of Sherborne Ltd – playing field sign
  - South Somerset District Council – playing field audit
  - Purchase of mobile phone
13. **CLERK’S REPORT AND CORRESPONDENCE**
14. **ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN**
15. **DATE OF NEXT MEETING: 7.30pm Monday 15<sup>th</sup> January 2018**