

HORTON PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE ORDINARY MEETING OF HORTON PARISH COUNCIL TO BE HELD AT THE VILLAGE HALL, HORTON ON MONDAY 19th NOVEMBER, 2012 AT 7.30 pm.

Public Session: The Public Bodies (admission to meetings) Act 1960 provides that the public and press can attend the meeting. Time has been set aside before the start of the meeting to allow for public participation. Comments on Planning applications can be made when the item is to be considered.

Members are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health and Safety, Bullying and Harassment and Human Rights.

Photographing, recording, broadcasting or transmitting the proceedings of a meeting by any means is not permitted without the council's prior written consent. (Public Bodies (Admission to Meetings) Act 1960 s7)

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Anne Goody - Parish Clerk
14th November, 2012.

A G E N D A

1. ATTENDANCE (1 MIN)
2. APPROVAL OF APOLOGIES (1 MIN)
3. DECLARATIONS OF INTEREST (1 MIN)
4. CO-OPTION OF COUNCILLOR TO FILL CASUAL VACANCY (3 min)
5. NEW COUNCILLOR/S TO SIGN ACCEPTANCE OF OFFICE AND DECLARATIONS OF INTEREST (3 min)
6. TO APPROVE THE MINUTES OF THE LAST MEETING (2 MINS)
7. MATTERS ARISING (3 MINS)

THIS MEETING IS ADJOURNED FOR:

8. PUBLIC SESSION (5 MINS).
9. POLICE REPORT (5 MINS)
10. COUNTY AND DISTRICT COUNCILLORS REPORTS (10 MINS)
 - (a) County Cllr. Derek Nelson
 - (b) District Cllr. Linda Vijeh
11. REPORT FROM TREE WARDEN (5 mins)

This meeting to re-adjourn

12. PLANNING APPLICATIONS (15 MINS)
 - (a) 12/03995/FUL Erection of a two storey side extension (Revised application) GR 332140/114975 24 St Peters Close, Horton, TA19 9RW. PRE APPLICATION PRESENTATION BY ADAM HENSON FARM PARK IN SOMERSET (TOURIST ATTRACTION OF RARE BREEDS OF ANIMALS ETC.)
13. SSDC DECISIONS (2 mins)

14. PLAYING FIELD (3 MINS)
Report .
15. RIGHTS OF WAY (3 MINS)
To receive updates if any
16. HIGHWAYS (3 MINS)
Update on any issues
17. REPORT FROM VILLAGE HALL (3 MINS)
19. CORRESPONDENCE (5 MINS)
20. FINANCE (10 MINS)
Proposal: to approve the following financial matters.
 - (a) Statements: to be approved and signed
 - Payments:
Clerks salary and expenses.
Water Board
Parsons Landscapes
SSDC
21. MATTERS OF REPORT AND ITEMS FOR THE NEXT MEETING (5 MINS)
22. DATE OF NEXT MEETING: MONDAY 21st JANUARY 2013 AT 7.30 PM