

HORTON PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE ANNUAL MEETING OF HORTON PARISH COUNCIL TO BE HELD AT ST PETERS CHURCH ON MONDAY 29th July 2019 COMMENCING AT 6.30PM.

1c) Meetings shall be open to the public unless their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons. The public's exclusion from part or all of a meeting shall be by a resolution which shall give reasons for the public's exclusion.

1d) Subject to standing order 1(c) above, members of the public are permitted to make representations, ask or answer questions and give evidence in respect of any item of business included in the agenda.

1e) The period of time which is at the Chairman's discretion.

1f) Subject to standing order 1(e) above, each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes unless invited by the Chairman to provide further information.

1g) In accordance with standing order 1(d) above, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. Questions from the members of the public to the council requiring an answer (if possible) must be submitted to the clerk on or before the Monday before the Parish Council meeting

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Charlotte Duff - Parish Clerk
22nd July 2019

ACCEPTANCE OF OFFICE

COUNCILLORS TO SIGN ACCEPTANCE OF OFFICE FORMS PRIOR TO THE OPENING OF PARISH COUCIL MEETING

REGISTER OF INTEREST FORMS

COUNCILLORS TO REGISTER OF INTEREST FORMS PRIOR TO THE OPENING OF PARISH COUCIL MEETING

PUBLIC FORUM

- a) Questions/comments from the Residents
- b) County and District Councillor Linda Vjeh

A G E N D A

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health & Safety, Bullying & Harassment and Human Rights

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATIONS OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETING**
5. **PLAYING FIELD UPDATE**
 - (a) Monthly report
 - (b) Replacement self-locking gate
 - (c) Content for tender for playing field maintenance
 - (d) Progress of nest swing
6. **TENDER – PLAYING FIELD GRASS CUTTING/MAINTAINENCE**
7. **HANNING ROAD REPLACEMENT BENCH**
8. **UPDATE ON RIVERSIDE PLANNING APPLICATION**
9. **PLANNING APPLICATIONS**
 - a) 19/01486/FUL – Stoneleigh, Pound Road, Horton – Erection of 2 dwellings following outline consent 16/05162/OUT.
 - b) AMENDED PLANS - 18/04049/FUL – Land Adj. To Stoneleigh, Pound Road Horton
10. **SSDC DECISIONS**
 - A) 19/00589/HOU – 3 Orchard Mead, Horton – Approved subject to conditions.

11. FINANCE

A – To Approve Financial Statement

B - Proposal – To approve payment of the following cheques:

- Kay Spray – Grass Cutting
- M F Salmon – Grass cutting
- SALC – Training Course
- C Duff – Wages and Expenses
- Blubook - Payroll

12. CLERK’S REPORT AND CORRESPONDENCE

13. ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN

14. DATE OF NEXT MEETING: Monday 16th September 2019 at 6.30pm

15. CLOSED SESSION: Clerks resignation, payroll/P45 arrangements and replacement of clerk

16. CLOSED SESSION: ‘Bridges’ Guidance