

# **ALL ELECTORS IN THE PARISH OF HORTON**

**Are invited to attend**

Under the Local Government Act 1972 Schedule 12

## **THE ANNUAL PARISH MEETING ON**

**MONDAY 15<sup>TH</sup> MAY 2017 AT 7.00 PM  
AT BROADWAY HILL METHODIST CHURCH**

### **ORDER OF BUSINESS**

1. **ATTENDANCE**
2. **TO SIGN THE MINUTES OF THE LAST ANNUAL PARISH MEETING**
3. **TO RECEIVE THE CHAIRMAN'S REPORT**
4. **COMMENTS AND QUESTIONS ON THE CHAIRMAN'S REPORT**
5. **TO RECEIVE THE REPORTS OF THE LOCAL ORGANISATIONS**
  - Police
  - Tree Warden
  - Methodist Church
  - St Peters Church
  - Mothers Union
  - Neroche Primary School
  - Ding Gardening Club
  - Walking Group
  - Cricket Club
  - Village Hall
  - W I
  - Horton MM
  - Scouts
6. **ANY PARISH ITEMS YOU MAY WISH TO DISCUSS, BY LAW AND PASS RESOLUTIONS ON THEM**

.....  
Christian Guppy – Chairman of the Parish Council  
8th May 2016