

HORTON PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE ORDINARY MEETING OF
HORTON PARISH COUNCIL TO BE HELD AT **ST PETER'S CHURCH HALL** ON
MONDAY 16th JANUARY, 2017 AT 7.30 pm.

Public Session: The Public Bodies (admission to meetings) Act 1960 provides that the public and press can attend the meeting. Time has been set aside before the start of the meeting to allow for public participation. Comments on Planning applications can be made when the item is to be considered.

Members are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health and Safety, Bullying and Harassment and Human Rights.

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Charlotte Duff - Parish Clerk
9th January 2017.

PUBLIC FORUM:

- a) Questions/comments from the Residents
- b) County and District Councillor Linda Vejeh

A G E N D A

1. **ATTENDANCE** (1 MIN)
2. **APPROVAL OF APOLOGIES** (1 MIN)
3. **DECLARATIONS OF INTEREST** (1 MIN)
4. **TO APPROVE THE MINUTES OF THE LAST MEETING** (2 MINS)
5. **PLANNING APPEALS**
 - 6.1 15/04866/OUT Land Rear of The Bell Inn, Broadway - Allowed
6. **SSDC DECISIONS** (2 MINS)
 - 7.1 16/04999/FUL – The Granary Adj Horton House – Approved subject to conditions.
 - 7.2 16/04999/FUL – The Granary Adj Horton House – Approved subject to conditions.
 - 7.3 16/05019/FUL – Yetford Dairy Farm, Suggs Lane, Broadway – Approved Subject to conditions.
7. **UPDATE ON PRECEPT** (2 MINS)
8. **BANK MANDATE** (5 MINS)
9. **AGENDA** (5 MINS)
10. **SIGNING OF CLERK'S CONTRACT** (5 MINS)
11. **SOMERSET ASSOCIATION OF LOCAL COUNCILS MEMBERSHIP** (5 MINS)
12. **UPDATE ON HASTOE'S HOUSING** (2 MINS)
13. **WEBSITE** (5 MINS)
14. **FINANCE** (5 MINS)
 - a. Financial Statement
 - b. Proposal – To approve payment of the following cheques:

- St Peter's Church - hall rental
- Somerset Association Of Local Councils – Membership
- Somerset Association Of Local Councils – Training Courses
- C. Duff - wages

- 15. CLERK'S REPORT AND CORRESPONDENCE (5 MINS)**
- 16. ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN**
- 17. DATE OF NEXT MEETING: Monday 20th March 2017**