

HORTON PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE ANNUAL MEETING OF HORTON PARISH COUNCIL TO BE HELD AT **ST PETERS CHURCH ON MONDAY 16th MARCH 2020** COMMENCING AT 6.30PM.

1c) Meetings shall be open to the public unless their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons. The public's exclusion from part or all of a meeting shall be by a resolution which shall give reasons for the public's exclusion.

1d) Subject to standing order 1(c) above, members of the public are permitted to make representations, ask or answer questions and give evidence in respect of any item of business included in the agenda.

1e) The period of time which is at the Chairman's discretion.

1f) Subject to standing order 1(e) above, each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes unless invited by the Chairman to provide further information.

1g) In accordance with standing order 1(d) above, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. Questions from the members of the public to the council requiring an answer (if possible) must be submitted to the clerk on or before the Monday before the Parish Council meeting

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Charlotte Duff - Parish Clerk
10th March 2020

PUBLIC FORUM

- a) Questions/comments from the Residents
- b) County and District Councillor Linda Vijeh

A G E N D A

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health & Safety, Bullying & Harassment and Human Rights

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATIONS OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETING**
5. **PARISH COUNCIL VACANCIES**
6. **PLANNING APPLICATIONS**
 - (a) 20/00599/FUL – HORTON CROSS FARM, OLD A358, HORTON – CHANGE OF USE OF LAND TO GARDEN NURSERY AND CONSTRUCTION OF A BUILDING
 - (b) 20/00482/HOU – 7 ST PETERS CLOSE – ERECTION OF TWO STOREY FRONT EXTENSION
7. **PLAYING FIELD UPDATE**
8. **PLAYING GROUND MAINTENANCE – TENDER CONTRACT**
9. **GREAT PARISH GIVEAWAY – TREES**
10. **DEFIBRILLATOR SIGNS**
11. **PROPOSED A358 IMPROVEMENTS**
12. **HMRC/PENSION REGULATOR/PAYROLL**
13. **FINANCE**
 - a) Proposal - To Approve Financial Statement
 - b) Proposal – To approve payment of the following cheques:
 - C Duff – Wages and expenses
 - Venture – Accounts/Payroll
14. **CLERK'S REPORT AND CORRESPONDENCE**
15. **ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN**
16. **DATE OF NEXT MEETING: MONDAY 18TH MAY 2020 7.00PM**