

# HORTON PARISH COUNCIL

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YOU ARE HEREBY SUMMONED TO ATTEND THE ORDINARY MEETING OF  
HORTON PARISH COUNCIL TO BE HELD AT **ST PETERS CHURCH HALL ON**  
MONDAY 18<sup>th</sup> SEPTEMBER 2017 AT 7.30 pm.

*Public Session: The Public Bodies (admission to meetings) Act 1960 provides that the public and press can attend the meeting. Time has been set aside before the start of the meeting to allow for public participation. Comments on Planning applications can be made when the item is to be considered.*

*Members are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health and Safety, Bullying and Harassment and Human Rights.*

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Charlotte Duff - Parish Clerk  
11<sup>TH</sup> September 2017

## **PUBLIC FORUM:**

- a) Questions/comments from the Residents
- b) County and District Councillor Linda Vejeh

## **A G E N D A**

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATION OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETING**
5. **CO-OPTION OF NEW COUNSELLOR**
6. **REGISTER OF INTEREST FORMS**
7. **RIVERSIDE DEVELOPMENT - PRESENTATION FROM ORME ARCHITECTURE**
8. **HOUSING NEED SURVEY - PRESENTATION FROM MATT DAY**
9. **PLANNING APPLICATIONS**  
17/03409/OUT – Lamb Inn, Horton Cross, Horton Erection of 24 bed residential home and formation of new access.
10. **PLANNING DECISIONS**  
17/02636/FUL – Sunnyside, Pottery Road, Horton – Refused.
11. **STANDING ORDERS**
12. **CODE OF CONDUCT**
13. **TRANSPARENCY CODE**
14. **PLAYING FIELD**
15. **SCC SMALL IMPROVEMENTS SCHEME**
16. **DEFIBRILLATOR**
17. **DOG WASTE BINS**
18. **LOCAL GOVERNMENT BOUNDARY COMMISSION**
19. **COMMUNITY HOUSING PROJECTS**
20. **FINANCE**  
Proposal – To approve financial statement  
Proposal – To approve payment of the following cheques:
  - St Peters Church - hall rental
  - Wages and expenses – C Duff
21. **CLERK'S REPORT AND CORRESPONDENCE**

- 22. ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN**
- 23. DATE OF NEXT MEETING: 7.30pm Monday 20<sup>th</sup> November 2017**
- 24. ITEM FOR DISCUSSION IN CLOSED SESSION – CLERKS HOURS**